

SECTION 16 - WOODCHOPPING

Stewards Mr Allan Draper, Mr Colin Cochran

Conducted under rules QLD. Axeman's Assoc. and Woodford Show Society

Saturday 22nd June 2019 - 9am SHARP - Nominations close 8th of June with Secretary QAA INC - PO Box 1160 Woodford 4514

1. **SUNCITY ROOFING & SUPPLIES** 300mm Underhand Handicap
Nomination Fee - \$10
1st \$140 plus Trophy - 2nd \$70 - 3rd \$40.
\$200 Prize money and trophy kindly donated by -
SUNCITY ROOFING- phone Neil 54990332
2. **WOODFORD GUNS, AMMO & CAMO** 300mm Standing Handicap
Nomination Fee \$10
1st \$140 plus trophy - 2nd \$70 - 3rd \$40.
\$100 prize money and trophy kindly donated by -
WOODFORD GUNS, AMMO & CAMO
3. **WOODFORD CARRIERS** 250mm Standing Handicap
Nomination Fee - \$10
1ST \$140 plus Trophy - 2nd \$70 - 3rd \$40.
Trophy donated by **CLAUDE BLEAKLEY**
4. **BLACK'S WOODFORD ELECTRICAL & GAS** 275 mm Underhand Handicap
Nomination Fee - \$10
1st \$140 plus Trophy - 2nd \$70 - 3rd \$40.
Trophy donated **BLACK'S WOODFORD ELECTRICAL & GAS**
5. **JACK & KIT WEBB MEMORIAL 300mm** Treefelling Handicap
Nomination Fee - \$10
1st \$140 plus Trophy - 2nd \$70 - 3rd \$40.
Trophy donated **RAY WEBB & FAMILY**
6. **D'AGUILAR HOTEL** 325mm Underhand Championship
Nomination Fee -\$10
1st \$140 plus Trophy - 2nd \$70 - 3rd \$40.
7. **DON CLYNE MEMORIAL** 325mm Standing Championship
Nomination Fee - \$10
1st \$140 plus Trophy - 2nd \$70 - 3rd \$40.
Trophy donated by **BEV AND MICHELLE CLYNE**
8. **WOODFORD COUNTRY STORE** 600mm Combination Relay (limit 8 pairs) - Nomination Fee - \$10 per man
1st \$140 plus 2 x \$40 Trophies - 2nd \$60 - 3rd \$40.
Trophies donated **MIKE WEBSTER**
9. **HAZEL RUDDUCK MEMORIAL** 250mm Underhand Novice
Nomination Fee - \$5
1st \$40 plus \$25 Trophy - 2nd \$30 - 3rd \$20.
Trophy donated by **MCSWEENEY FAMILY**
10. **COCHRAN FAMILY** - 250mm Boys Underhand Championship
Nomination Fee - \$5
1st \$50 plus Trophy - 2nd \$30 - 3rd \$20, 4th \$10.
Trophy donated **ROBERT AND KYM COCHRAN**
11. **WOODFORD VILLAGE HOTEL** 275mm Veteran's Underhand Handicap
Nomination Fee - \$10
1st \$100 plus \$40 Trophy - 2nd \$40 - 3rd \$20.
First Prize cash and trophy donated **WOODFORD VILLAGE HOTEL**
12. **THE WINKEL FAMILY** underhand cutter of the day & standing cutter of the day, Trophies kindly donated by Brian & Bruce Winkel.
THE BEERWAH SMALL ENGINES - AXEMAN OF THE SHOW
Stihl Chainsaw Trophy for points allocate on events

SECTION 17 - CHAINSAW RACES

Stewards - Graham Retschlag 54981266 - Bruce Miller 0407280528 - Email: bruce.miller1@bigpond.com

This event is run under Anduramba Chainsaw Club Rules - Post Rips are timed events NO FINALS

Nominations to be in by 24th May 2019 - With secretary or Bruce Miller

	Starting Time approx. 10.30am	1st	2nd	3rd	Nomination
Event 1	Sponsored by Graham & Robyn Retschlag 78cc Speed	\$60	\$40	\$30	\$7
Event 2	Sponsored by Stihl Shop Morayfield 100cc Rip	\$180	\$80	\$60	\$15
Event 3	100cc Speed	\$90	\$50	\$30	\$10
Event 4	Disc Stacking	\$90	\$50	\$30	\$10
Event 5	Open Speed	\$130	\$80	\$40	\$10
Event 6	Sponsored by Kilcoy Steel and Farm Supplies Jack and Jill	\$150	\$100	\$50	\$15
Event 7	Sponsored by Stihl Shop Morayfield Open Post Rip	\$200	\$80	\$60	\$15



CHAINSAW RACES ENTRY FORM

For particulars of entry Fee's and closing dates see schedule

SECTION	EVENT NO.	ENTRY FEE
TOTAL		\$

All exhibitors pay admission to the grounds unless a member.

DIRECT DEPOSITS DETAILS: Woodford A, & I ASSOC. INC. BSB:014740 ACCOUNT 380331927 SURNAME/SECTION NUMBER AS REFERENCE

NAME: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____

Subject to the Rules and By-Laws of the Association and of the QLD Chamber of Agricultural Societies I make the following entry into your forthcoming show. In this Waiver, Release & Acknowledgement Form "The Society" means and includes:

- (a) All affiliated entities; (b) Servants or agents of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (c) Employees of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (d) Members of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (e) Volunteers of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities;

By participating in the Woodford Show:

- (1) I acknowledge that it is a condition of participating on these grounds that I do so at my own risk. I accept all risks and release the Woodford A, P & I Assoc. Inc. and any person or body directly or indirectly associated with the Event, from all claims demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for all injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
- (2) I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability however arising for injury or damage to myself or my property howsoever caused arising out of participation in such activities whatsoever whether due to any negligent act, breach of duty, default and / or omission on the part of the Society and any person or body directly or indirectly associated with such activities or otherwise.
- (3) I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their own risk.
- (4) I acknowledge that participating in the event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in such activities.
- (5) I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
- (6) I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
- (7) I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Society and any person or body directly or indirectly associated with the Event.
- (8) I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event, against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with such activities, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM, OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. I HEREBY CERTIFY THAT THE ABOVE EXHIBITS ARE OWNED BY ME AND THAT ALL ENTRIES ARE DISEASE FREE

Signature: _____ DATE: _____
 (If under 18 parent/guardian to sign)