

## SECTION 11 - LEGO

Steward: Robyn Clarke  
Phone 0457 889 028

### Section 11 Rules

**Exhibitors to have their exhibits to the pavilion on**  
**-Wednesday the 19th June Between 12pm to 4pm**  
**-Thursday 20th June between 8am to 9.30am**

**Exhibit must be collected 4pm –5pm Saturday 22nd June**

The exhibit being entered are to be of original design and or original creation, of one's imagination, and MUST NOT BE a design of any variation copied model from instructions via internet, on boxes or sets. The steward will disqualify the exhibitors entries if this is found. Entries must be on a solid base and no larger than 25cm x 25cm to allow sufficient space for each exhibit.  
Also see general rules in front of program.

**Entry Fee \$1.00**

**1st = \$5.00 and Prize 2nd = \$3.00**

### GENERAL ENTRY

**Class 1 - 6 years and under**  
**Class 2 - 7 to 9 years**  
**Class 3 - 10 to 12 years**  
**Class 4 - 13 to 17 years**  
**Class 5 - Open (Adult)**



### THEME - AIR, FIRE, WATER & EARTH ELEMENTS

**Class 6 - 6 years and under**  
**Class 7 - 7 to 9 years**  
**Class 8 - 10 to 12 years**  
**Class 9 - 13 to 17 years**  
**Class 10 - Open (Adult)**

## SECTION 12 - PRIMARY EDUCATION

Contact person Leanne Paulus 0418 794 845

Entry Fee: Free

Open to students from Woodford, Mt. Mee and Delaney's Creek State Schools.

Prizes: Certificates to third place

Class A - Art - any flat medium-max 40cm x 30cm.

A - Prep

A1 - Year 1

A4 - Year 4

A2 - Year 2

A5 - Year 5

A3 - Year 3

A6—Year 6

Class B - Handwriting - one piece per student

B - Prep

B1 - Year 1

B4—Year 4

B2 - Year 2

B5 - Year 5

B3 - Year 3

B6—Year 6

### Schools Contributing to displays are

Woodford P-10

Delaney's Creek State School

Mt Mee State School

C & K Woodford Community Kindergarten

Caboolture High School

Kilcoy High School



The Woodford Golf Club has sponsored Schools that enter a display into the Show for many years. These displays can be found just outside the Pavilion near the Stage area. A lot of effort goes into these displays by students and teachers. Check out Woodford Golf Club at [www.woodfordgolfclub.com.au](http://www.woodfordgolfclub.com.au) for information on membership for all ages, dining and functions.

## SECTION 13 – FINE ARTS

Steward: Mrs Bobby Winkel - Phone: 0429632107

### Section 13 Rules

**Exhibitors to have their exhibits to the pavilion between**  
**9am to 11am on Wednesday 19th June**  
**Exhibits to be collected 4pm Saturday 22nd June**

Entry forms only, can be submitted early and left at the Woodford Art Gallery 109 Archer Street or to Bobby Winkel no later than Tuesday the 18th of June.

All work to be clearly marked on the back with name, address, phone no, title, Class number and price of Art if for sale.

Exhibit must have been completed in the last 14 months. Paintings to be no larger than 1 metre x 1 metre. No digital, computer enhancement or projected to be used in any section  
Also see General Rules in front of program

**Pictorial Art Open Any Subject 1-7**

**Entry Fee: \$3.00 each**

**Prize Money:**

**1<sup>st</sup> = \$30.00 2<sup>nd</sup> = \$20.00 3<sup>rd</sup> = \$10.00**

1 - Oil

2 - Acrylic

3 - Water Colour

4 - Pastel

5 - Portraits

6 - Modern and Abstract

7— Drawing

**Best Senior Exhibit Perpetual Trophy**  
**Sponsored by - Dara Boyd**

**In memory of her late father Stan Cox.**

8 - Pictorial 13-17 years old

Any Medium, Any Subject

**Entry Fee: \$2.00 each**

**Prize Money:**

**1st = \$10.00 2nd = \$6.00 3rd = \$3.00**

**(Must be able to be hung)**

9 - Pictorial 12 years and under

Any Medium, Any Subject

**Entry Fee: \$2.00 each**

**Prize Money:**

**1st = \$10.00 2nd = \$6.00 3rd = \$3.00**

**(Must be able to be hung)**



### FINE ARTS - SPONSORED BY

**smartline**  
personal mortgage advisers

**Teresa Harrison**, Dip.FS (FMBM) C Dec  
Personal Mortgage Adviser  
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m 0754 229 458  
f 07 5301 8108  
e tharrison@smartline.com.au

**TITAN**  
GARAGES & SHEDS

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**LJ Hooker**  
**Woodford**

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**BLACKS LEADING APPLIANCES**  
**07 5496 1414**

**GENERAL ENTRY FORM**

For particulars of entry Fee's and closing dates see schedule - All entry forms and fees must be in the hands of chief steward by dates in schedule

**EACH SECTION ENTERED REQUIRES A SEPARATE ENTRY FORM**

EXTRA ENTRY FORMS – DOWNLOAD AT [www.woodfordshow.com](http://www.woodfordshow.com)

SECTION	CLASS	NO. OF ENTRIES	PARTICULARS OF EXHIBIT	ENTRY FEE
<b>TOTAL</b>				<b>\$</b>

**All exhibitors pay admission to the grounds unless a member.**

**DIRECT DEPOSITS DETAILS: Woodford A, & I ASSOC. INC. BSB:014740 ACCOUNT 380331927 SURNAME/SECTION NUMBER AS REFERENCE**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Subject to the Rules and By-Laws of the Association and of the QLD Chamber of Agricultural Societies I make the following entry into your forthcoming show.

In this Waiver, Release & Acknowledgement Form "The Society" means and includes:

(a) All affiliated entities; (b) Servants or agents of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (c) Employees of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (d) Members of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (e) Volunteers of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities;

By participating in the Woodford Show:

- (1) I acknowledge that it is a condition of participating on these grounds that I do so at my own risk. I accept all risks and release the Woodford A, P & I Assoc. Inc. and any person or body directly or indirectly associated with the Event, from all claims demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for all injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
- (2) I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability however arising for injury or damage to myself or my property howsoever caused arising out of participation in such activities whatsoever whether due to any negligent act, breach of duty, default and / or omission on the part of the Society and any person or body directly or indirectly associated with such activities or otherwise.
- (3) I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their own risk.
- (4) I acknowledge that participating in the event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in such activities.
- (5) I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
- (6) I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
- (7) I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Society and any person or body directly or indirectly associated with the Event.
- (8) I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event, against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with such activities, or otherwise.

**I ACKNOWLEDGE THAT I HAVE READ THIS FORM, OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. I HEREBY CERTIFY THAT THE ABOVE EXHIBITS ARE OWNED BY ME AND THAT ALL ENTRIES ARE DISEASE FREE**

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

(If under 18 parent/guardian to sign)