

SECTION 6 - FRUIT

Steward: Lance & Leanne Paulus

Phone: 0418 794 845

Banana Steward - Christine McClure

Phone: 0409 059 731

Section 6 Rules

**Exhibitors to have their exhibits to the pavilion on
-Wednesday the 19th June Between 12pm to 4pm**

-Thursday 20th June between 8am to 9.30am

Exhibit to be collected 4pm Saturday 22nd June

All Fruit to be **DISEASE FREE** and have a 1/4 inch stem.

Number in bracket () depicts how many to be on plate.

Also see General rules in front of program

Entry Fee: \$1-00 each

Prize Money:

1st = \$5.00 2nd = \$3.00

Unless otherwise stated

Bananas 1-11

Most Points = \$20.00

1 - Heaviest Bunch of Cavendish Bananas

1st = \$40.00 2nd = \$20.00

2 - Heaviest Bunch Lady Finger Bananas

1st = \$20.00 2nd = \$10.00

3 - Best Carton of Cavendish Bananas

4 - Best Carton Lady Fingers

5 - Best Carton Any Other Variety

CHAMPION CARTON OF BANANAS

1st = Sash + \$20.00 2nd = Sash + \$10.00

6 - Best Bunch of Lady Fingers

7 - Best Bunch of Cavendish

8 - Best Bunch Any Other Variety

CHAMPION BUNCH BANANAS Sash & Trophy

RESERVE CHAMPION BUNCH BANANAS Sash

9 - Best Hand of Cavendish

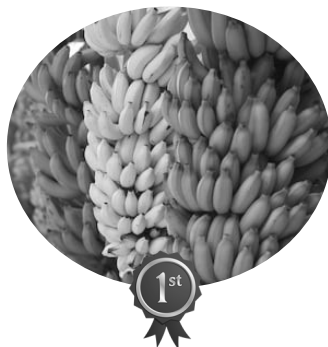
10 - Best Hand of Lady Finger

11 - Best Hand Any Other Variety

CHAMPION HAND BANANAS

1st = \$10.00 2nd = \$5.00

Sponsored by the McClure & Paulus Families



BILL NEWTON MEMORIAL

PERPETUAL TROPHY

FOR MOST POINTS AWARDED

FROM SECTION 5

CLASSES - 1-44

& FROM SECTION 6

CLASSES - 1-45

CASH PRIZE \$100

KINDLY DONATED BY THE

NEWTON FAMILY

Other Fruit 12-45

12 - Three Pineapples any variety

13 - Collection of Fruit (not less than 6 varieties)

14 - (4) Navel Oranges

15 - (4) Valencia Oranges

16 - (4) Joppa Oranges

17 - (4) Oranges, any other variety

18 - (4) Lemonades

19 - (4) Grapefruit

20 - (4) Scarlet Mandarins

21 - (4) Emperor Mandarins

22 - (4) Ellendale Mandarins

23 - (4) Hickson Mandarins

24 - (4) Mandarins, any other variety

25 - (4) Tangelos

26 - (4) Lisbon Lemons

27 - (4) Meyer Lemons

28 - (4) Lemons, any other variety (other than rough)

29 - (4) Rough Lemons, Bush

30 - (20) Kumquats

31 - Best Cluster Citrus Fruit

32 - (4) Kaffir Limes

33 - (4) Limes A/O/V

34 - (3) Custard Apples

35 - Punnet of Strawberries

36 - (4) Yellow Passionfruit

37 - (4) Black Passionfruit

38 - (3) Avocados HASS

39 - (3) Avocados ANY OTHER VARIETY

40 - (20) Macadamia Nuts

41 - (20) Pecan Nuts

42 - (3) Carambolas (Star Fruit)

43 - Tropical Fruit - Any Other Variety

44 - (2) Paw Paws

45 - Weirdest Shaped Fruit (1)

Classes 12-45 Champion Fruit Sash and Trophy



Classes 46-57

Ages 12 and under

46 - (2) Oranges Any Variety

47 - (2) Mandarins Any Variety

48 - (2) Lemons Any Variety

49 - (2) Tropical Fruit Any Variety

50 - (2) Limes Any Variety

51 - (2) Passionfruit Any Variety

52 - Punnet of Strawberries

53 - (2) Yellow Passionfruit

54 - (2) Black Passionfruit

55 - (2) Avocados HASS

56 - (2) Avocados Any Other Variety

57 - Creature made out of fruit and veges - \$15 1ST PRIZE

Classes 46-57 Champion Prize

FOR
THE
KIDS

Classes 58-69

Ages 13 to 17 years old

58 - (2) Oranges Any Variety

59 - (2) Mandarins Any Variety

60 - (2) Lemons Any Variety

61 - (2) Tropical Fruit Any Variety

62 - (2) Limes Any Variety

63 - (2) Passionfruit Any Variety

64 - Punnet of Strawberries

65 - (2) Yellow Passionfruit

66 - (2) Black Passionfruit

67 - (2) Avocados HASS

68 - (2) Avocados Any Other Variety

69 - Creature made out of fruit and veges - \$15 1ST PRIZE

Classes 58-69 Champion Prize

FOR
THE
KIDS

GENERAL ENTRY FORM

For particulars of entry Fee's and closing dates see schedule - All entry forms and fees must be in the hands of chief steward by dates in schedule

EACH SECTION ENTERED REQUIRES A SEPARATE ENTRY FORM

EXTRA ENTRY FORMS – DOWNLOAD AT www.woodfordshow.com

SECTION	CLASS	NO. OF ENTRIES	PARTICULARS OF EXHIBIT	ENTRY FEE
TOTAL				\$

All exhibitors pay admission to the grounds unless a member.

DIRECT DEPOSITS DETAILS: Woodford A, & I ASSOC. INC. BSB:014740 ACCOUNT 380331927 SURNAME/SECTION NUMBER AS REFERENCE

NAME: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____

Subject to the Rules and By-Laws of the Association and of the QLD Chamber of Agricultural Societies I make the following entry into your forthcoming show.

In this Waiver, Release & Acknowledgement Form "The Society" means and includes:

(a) All affiliated entities; (b) Servants or agents of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (c) Employees of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (d) Members of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (e) Volunteers of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities;

By participating in the Woodford Show:

- (1) I acknowledge that it is a condition of participating on these grounds that I do so at my own risk. I accept all risks and release the Woodford A, P & I Assoc. Inc. and any person or body directly or indirectly associated with the Event, from all claims demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for all injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
- (2) I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability however arising for injury or damage to myself or my property howsoever caused arising out of participation in such activities whatsoever whether due to any negligent act, breach of duty, default and / or omission on the part of the Society and any person or body directly or indirectly associated with such activities or otherwise.
- (3) I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their own risk.
- (4) I acknowledge that participating in the event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in such activities.
- (5) I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
- (6) I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
- (7) I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Society and any person or body directly or indirectly associated with the Event.
- (8) I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event, against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with such activities, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM, OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. I HEREBY CERTIFY THAT THE ABOVE EXHIBITS ARE OWNED BY ME AND THAT ALL ENTRIES ARE DISEASE FREE

Signature: _____ DATE: _____

(If under 18 parent/guardian to sign)