

SECTION 14 - PHOTOGRAPHY

Steward: Dorne Chadderton - Phone: 54961430

Section 14 Rules

Exhibitors to have their exhibits to the pavilion on

-Wednesday the 29th June Between 12pm to 4pm

-Thursday 22nd June between 8am to 9.30am

Entries can also be left at the Victory Café

no later than Tuesday 18th June

Exhibits to be collected at 4pm Saturday 22nd.

All photos must be securely mounted on black cardboard with only a 1cm border of cardboard showing. Each photo may only appear in one class. Photographs to be no larger than 8" x 10" in size excluding Class 18. In photo competition, All entries to be clearly marked on the back with name, phone number and class number.

ONLY ACID FREE REMOVABLE STICKERS WILL BE USED WHERE NECESSARY

Photographs must not have won a prize at any previous Woodford Show. Photos and championship prizes/sash may be collected from the pavilion between 4-5pm on Saturday. Prize money MUST be collected from the Secretary's Office between 4-6pm on the Saturday of the show.

Also see general rules in front of program.

Entry Fee: \$1.00

Prize Money:

1st = \$5.00 2nd = \$3.00

Novice Section - Any photographer who has never won first prize in any class of photography at Woodford Show.

Classes 1-8

- 1 - Landscape/Water Scene
- 2 - Sunrise/Sunset
- 3 - Sports or People in Activity
- 4 - Nature Study (Flowers, Animals, Birds, Insects)
- 5 - Portrait or People
- 6 - Down on the Farm
- 7 - Black & White print any subject
- 8 - Any other subject

Novice Champion \$20 & Sash

Open Classes 9-24

- 9 - Landscape
- 10 - Seascape or Water Scene
- 11 - Portrait or People (including Weddings & Special Occasions)
- 12 - Nature Study (Flowers, Animals, Birds, Insects)
- 13 - Pets and Livestock
- 14 - Aspects of Weather (Excluding Sunrise, or Sunsets)
- 15 - Sunrise or Sunset
- 16 - Photos with Captions- Humorous or Serious
- 17 - Local Subject (Woodford Area)
- 18 - 5 Photos mounted on one Sheet (1M x 1M max) (all same subject)
- 19 - Life on the farm
- 20 - Any other subject
- 21 - B & W Print any Subject
- 22 - Enhanced Photo. Using digital effects to produce a unique photo. (small copy of original to be provided)
- 23 - Sports or People in Activity
- 24 - A Means of Transport

Open Champion \$20 & Sash

Classes 25-31

Ages 12 and under

- 25 - Landscape, Seascape or Water Scene
- 26 - Friends and Family
- 27 - Nature Study - (Flowers, Animals, Birds, Insects)
- 28 - Happy Occasion
- 29 - My Favourite Pet
- 30 - Sports or People in Activity
- 31 - Selfie

Classes 25-31 Champion Sash



Classes 32-38

Ages 13 years to 17 years

- 32 - Landscape, Seascape or Water Scene
- 33 - Friends and Family
- 34 - Nature Study - (Flowers, Animals, Birds, Insects)
- 35 - Happy Occasion
- 36 - My Favourite Pet
- 37 - Sports or People in Activity
- 38 - Selfie



Classes 32-38 Champion Sash

39 - Program Photo Competition

Prize Money: 1st Prize only = \$40.00

Take a photo at the 2019 Show for the 2020 Woodford Show Program Cover.

Closing Date 4pm 30th June 2019.

Entries to be emailed to woodfordshow@bigpond.com -

Subject Title - Photo comp 2019,

please provide entrants full name & Phone Number (photo not to be watermarked)

'all photos submitted in this competition may be used by Woodford Show for promotional purposes'

SECTION 15 - SCRAPBOOKING

Steward: Tanya Marmdeen - Phone: 5422 9669

Section 15 Rules

Exhibitors to have their exhibits to the pavilion on

-Wednesday the 19th June Between 12pm to 4pm

-Thursday 20th June between 8am to 9.30am

Exhibits to be collected from 4pm Saturday 22nd.

Also see general rules in front of program.

Entry Fee: \$1.00

Prize Money:

1st = \$5.00 2nd = \$3.00

Classes 1-5

1. Traditional photos preservation
Single page layout
- 2- Traditional photos preservation
Double page layout
- 3- Mixed-media (fibres, buttons, eyelets etc)
Single page layout
- 4- Mixed-media (fibres, buttons, eyelets etc) Double page layout
- 5- Digital pages.

Entries must be placed in a plastic sleeve.

Champion Scrapbook Exhibit

\$25.00

Reserve Champion

\$10.00



6pm

Saturday

22ND June

SPONSORED BY



GENERAL ENTRY FORM

For particulars of entry Fee's and closing dates see schedule - All entry forms and fees must be in the hands of chief steward by dates in schedule

EACH SECTION ENTERED REQUIRES A SEPARATE ENTRY FORM

EXTRA ENTRY FORMS – DOWNLOAD AT www.woodfordshow.com

SECTION	CLASS	NO. OF ENTRIES	PARTICULARS OF EXHIBIT	ENTRY FEE
TOTAL				\$

All exhibitors pay admission to the grounds unless a member.

DIRECT DEPOSITS DETAILS: Woodford A, & I ASSOC. INC. BSB:014740 ACCOUNT 380331927 SURNAME/SECTION NUMBER AS REFERENCE

NAME: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____

Subject to the Rules and By-Laws of the Association and of the QLD Chamber of Agricultural Societies I make the following entry into your forthcoming show.

In this Waiver, Release & Acknowledgement Form "The Society" means and includes:

(a) All affiliated entities; (b) Servants or agents of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (c) Employees of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (d) Members of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (e) Volunteers of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities;

By participating in the Woodford Show:

- (1) I acknowledge that it is a condition of participating on these grounds that I do so at my own risk. I accept all risks and release the Woodford A, P & I Assoc. Inc. and any person or body directly or indirectly associated with the Event, from all claims demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for all injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
- (2) I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability however arising for injury or damage to myself or my property howsoever caused arising out of participation in such activities whatsoever whether due to any negligent act, breach of duty, default and / or omission on the part of the Society and any person or body directly or indirectly associated with such activities or otherwise.
- (3) I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their own risk.
- (4) I acknowledge that participating in the event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in such activities.
- (5) I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
- (6) I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
- (7) I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Society and any person or body directly or indirectly associated with the Event.
- (8) I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event, against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with such activities, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM, OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. I HEREBY CERTIFY THAT THE ABOVE EXHIBITS ARE OWNED BY ME AND THAT ALL ENTRIES ARE DISEASE FREE

Signature: _____ DATE: _____

(If under 18 parent/guardian to sign)