

# STUD BEEF AND DAIRY CATTLE TO COMPLETE WITH ENTRY FORM

## NATIONAL CATTLE HEALTH DECLARATION

V. 02/05/18

Property Identification Code (PIC) of this property  
This MUST be the PIC of the property that  
the stock is being moved from

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Attached to accompanying NVD/Waybill No.

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### Biosecurity and health information

1. Has the owner stated above owned all the cattle in this consignment since birth? Y  N

2. Does the property of origin have a completed on-farm biosecurity plan? Y  N

3a. Have these cattle been tested for the presence of pestivirus antigen? Y  N   
If tested, were any cattle found to be persistently infected? Y  N

3b. Have these cattle been tested for the presence of pestivirus antibody? Y  N   
If tested what percentage of the tested cattle were antibody positive?

4. Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years? Y  N  Unsure   
J-BAS of (Optional) .....

5. On the property of origin, have cattle been co-grazed with dairy cattle? Y  N  Unsure   
*See explanatory note for advice on co-grazing with non-bovine species*

6. Has the source herd had a JD test? Y  N  Pending   
If so, which test? Check Test  Sample Test  Date / /  
Was the result negative? Y  N

7. If dairy cattle, the consignment has a Dairy Assurance Score of: Part A (herd base score) Part B (calf credits) Part C (total Dairy Score)

8. Any other relevant health information

### Treatments

Treatment type	Product	Date of treatment within last 6 months
Drench or pour-on		
Liver fluke		
Other treatments		

### Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1): Y  Botulism: Y

Leptospirosis (e.g. 7 in 1): Y  Bovine ephemeral fever: Y

Pestivirus: Y  Tick fever: Y

JD (Silirum): Y  Vibrio: Y

Other vaccinations (specify):

### Declaration (see explanatory notes for further information)

(Full name) .....  
(Address) ..... (Town/Suburb) ..... (State) ..... (Postcode) .....

I declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature ..... Date / /

\*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. ( ) Email



## Section 15 – Poultry

Chief Steward: Lloyd Stolzenberg

Steward: Thelma Stolzenberg

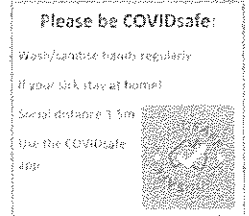
Entries Close: Tuesday 15<sup>th</sup> June 2021.

Send entries to: Thelma Stolzenberg: P.O. Box 123, Kilcoy QLD 4515.

Email: stolzy@westnet.com.au

Phone Help Line: 07 5498 1276

Due to COVID Regulations there will be a Drop Off Zone as there is No Parking at Pavilion



### NOTE TO EXHIBITORS

- ◆ **Entries:** Entries are to be posted/emailed to the above address. Entries will not be accepted without entry fees/reference from direct debit. All cheques/money orders payable to Woodford A.P. & I. Assoc. Inc. Late entries will not be accepted.
- ◆ **Entry Fee:** \$1.00 per entry
- ◆ **Prize Money:** First Prize: \$5 Second Prize: \$3
- ◆ **Penning:** All birds must be penned by 8.00am Saturday, 19<sup>th</sup> June 2021.
- ◆ The poultry pavilion will be open between 4pm – 6pm Friday 18<sup>th</sup> June and 6am Saturday 19<sup>th</sup> June 2021.
- ◆ **Judging:** Judging shall commence at 8.30am Saturday, 19<sup>th</sup> June 2021
- ◆ **Presentation of Trophies:** 3.30pm Saturday 19<sup>th</sup> June 2021, birds may be collected after 4pm

### RULES

- ◆ Disease and Vermin infected birds are **NOT** to be penned. Any birds deemed to be suffering ill health or infested with parasites will be removed from the pavilion.
- ◆ Only poultry named on the entry form will be excepted (no replacements).
- ◆ Birds are eligible to compete in **ONE CLASS ONLY**.
- ◆ Any birds dyed or otherwise interfered with will be **DISQUALIFIED**.
- ◆ If the Judge considers an exhibit **NOT** of sufficient merit, no award will be made.
- ◆ Exhibitors are required to make their own feeding and watering arrangements including supplying own drinkers, which can be done after judging.
- ◆ *Junior exhibitors are to be under 15yrs of age and are limited to two entries per exhibitor, they need to own their entries and must be penned by them.*
- ◆ During the show all the exhibits will be in the custody of the chief steward and shall not be touched (by hand or judging cane), handled by the owner or any person, other than the judge or chief steward. Any exhibitors seen breaching this clause may forfeit their nomination and any prize money awarded.
- ◆ All matters not specified herein will be dealt with according to QCAS rules.

### CONDITIONS

- ◆ Exhibitors are to state on their entry form the Class number, Breed, Colour or Variety, Leg Colour and whether Cock, Hen Cockerel or Pullet.
- ◆ For Champion Junior, points will be awarded ~ 50 for quality and 50 for presentation. If birds are pure bred it shall be eligible to be judged in the Open Class for Grand Champion Awards.
- ◆ Separate breed classes shall be formed where there are three or more entries of a particular breed or colour to make up such classes, otherwise birds shall be judged as Any Other Variety (AOV) or Any Other Colour (AOC).
- ◆ All care will be taken by the Judge and Stewards but no responsibility will be accepted for the loss of fowls by death, theft or any other cause.
- ◆ Judge will be available after judging is completed at his or her discretion.
- ◆ Waivers and Bio Security must be signed and handed back to the steward before the Woodford Agricultural Show will take possession of any exhibit for the duration of the show.
- ◆ Bad behaviour in and around the pavilion will not be tolerated.
- ◆ Exhibitors will be responsible for cleaning out their allocated pens.

### CLASSES

- 1 - Standard Soft Feather
- 2 - Standard Hard Feather
- 3 - Bantam Soft Feather
- 4 - Bantam Hard Feather
- 5 - Junior (bird must be penned and owned by exhibitor)
- 6 - Waterfowl (*Please state the breed & Colour*) (*Limited 5 per Exhibitor*) (*No Geese Please*)

