

**SECTION 16 - CHAINSAW RACES**

Stewards: Graham Retschlag 54981266 - Bruce Miller: 0407280528 - Email: bruce.miller1@bigpond.com

This event is run under Anduramba Chainsaw Club Rules - Post Rips are timed events NO FINALS

Nominations to be in by 21st May 2021 - With secretary or Bruce Miller

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

|         | Starting Time approx. 10.30am  | 1st   | 2nd   | 3rd  | Nomination | Fee |
|---------|--|-------|-------|------|------------|-----|
| Event 1 | Sponsored by <b>Graham &amp; Robyn Retschlag</b><br>78cc Speed   | \$60  | \$40  | \$30 | \$7        | \$  |
| Event 2 | Sponsored by <b>Stihl Shop Morayfield</b><br>100cc Rip<br>1 <sup>st</sup> 12 Nominations accepted              | \$180 | \$80  | \$60 | \$15       | \$  |
| Event 3 | 100cc Speed  | \$90  | \$50  | \$30 | \$10       | \$  |
| Event 4 | Disc Stacking  | \$90  | \$50  | \$30 | \$10       | \$  |
| Event 5 | Open Speed   | \$130 | \$80  | \$40 | \$10       | \$  |
| Event 6 | Sponsored by <b>Kilcoy Steel and Farm Supplies</b><br>Jack and Jill<br>1 <sup>st</sup> 12 Nominations received | \$150 | \$100 | \$50 | \$15       | \$  |
| Event 7 | Sponsored by <b>Stihl Shop Morayfield</b><br>Open Post Rip<br>1 <sup>st</sup> 12 Nominations received          | \$200 | \$80  | \$60 | \$15       | \$  |
|         | <b>TOTAL</b>   |       |       |      |            | \$  |

**All exhibitors pay admission to the grounds unless a member.**

**DIRECT DEPOSITS DETAILS: Woodford A, & I ASSOC. INC. BSB:014740 ACCOUNT 380331927 SURNAME/SECTION NUMBER AS REFERENCE**

In this Waiver, Release & Acknowledgement Form "The Society" means and includes:

(a) All affiliated entities; (b) Servants or agents of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (c) Employees of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (d) Members of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities; (e) Volunteers of the Woodford A, P & I Assoc. Inc. and/or all affiliated entities;

By participating in the Woodford Show:

I acknowledge that it is a condition of participating on these grounds that I do so at my own risk. I accept all risks and release the Woodford A, P & I Assoc. Inc. and any person or body directly or indirectly associated with the Event.

**I ACKNOWLEDGE THAT I HAVE READ THIS FORM, OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. I HEREBY CERTIFY THAT THE ABOVE EXHIBITS ARE OWNED BY ME AND THAT ALL ENTRIES ARE DISEASE FREE**

Upon Delivery of exhibits answer these questions. If under 18 years parent/guardian to sign.

In the previous 14 Days, have you? Pleaser Circle

- Had Covid Symptoms? Yes      No
- Been in contact with anyone with confrimed /suspected COVID-19 Cases ? Yes      No
- Travelled internationally or from a hotspot? Yes      No

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

(If under 18 parent/guardian to sign)

