



# WOODFORD SHOW 2023

## Section 1 – Poultry



Chief Steward: Lloyd Stolzenberg

Steward: Jenny-Lee Stolzenberg

**Entries Close: Tuesday 20<sup>th</sup> June 2023.**

Send entries to: Thelma Stolzenberg: P.O. Box 123, Kilcoy QLD 4515.

Email: [stolzy@westnet.com.au](mailto:stolzy@westnet.com.au)

### NOTE TO EXHIBITORS

- ◆ **Entries:** Entries are to be posted/emailed to the above address. Entries will not be accepted without entry fees/reference from direct debit. All cheques/money orders payable to Woodford A.P. & I. Assoc. Inc. Late entries will not be accepted.
- ◆ **Entry Fee:** \$1.00 per entry
- ◆ **Prize Money:** First Prize: \$5.00. Second Prize: \$3.00.
- ◆ **Penning:** All birds **must** be penned by 8.00am Saturday, 24<sup>th</sup> June 2023.
- ◆ The poultry pavilion will be open between 4pm – 6pm Friday 23<sup>rd</sup> June and 6am Saturday 24<sup>th</sup> June 2023.
- ◆ **Judging:** Judging shall commence at 8.30am Saturday, 24<sup>th</sup> June 2023
- ◆ **Presentation of Trophies:** 3.30pm Saturday 24<sup>th</sup> June 2023, birds may be collected after 4pm

### RULES

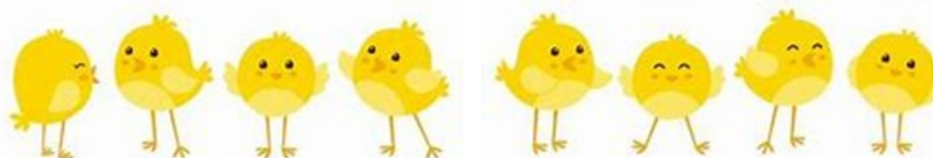
- ◆ Disease and Vermin infected birds are **NOT** to be penned. Any birds deemed to be suffering ill health or infested with parasites will be removed from the pavilion.
- ◆ Only poultry named on the entry form will be accepted (no replacements).
- ◆ Birds are eligible to compete in **ONE CLASS ONLY**.
- ◆ Any birds dyed or otherwise interfered with will be **DISQUALIFIED**.
- ◆ If the Judge considers an exhibit **NOT** of sufficient merit, no award will be made.
- ◆ Exhibitors are required to make their own feeding and watering arrangements including supplying own drinkers, which can be done after judging.
- ◆ *Junior exhibitors are to be under 15yrs of age and are limited to two entries per exhibitor, they need to own their entries and must be penned by them.*
- ◆ During the show all the exhibits will be in the custody of the chief steward and shall not be touched (by hand or judging cane), handled by the owner or any person, other than the judge or chief steward. Any exhibitors seen breaching this clause may forfeit their nomination and any prize money awarded.
- ◆ All matters not specified herein will be dealt with according to QCAS rules.

### CONDITIONS

- ◆ Exhibitors are to state on their entry form the Class number, Breed, Colour or Variety, Leg Colour and whether Cock, Hen Cockerel or Pullet.
- ◆ For Champion Junior, points will be awarded ~ 50 for quality and 50 for presentation. If birds are pure bred it shall be eligible to be judged in the Open Class for Grand Champion Awards.
- ◆ Separate breed classes shall be formed where there are three or more entries of a particular breed or colour to make up such classes, otherwise birds shall be judged as Any Other Variety (AOV) or Any Other Colour (AOC).
- ◆ All care will be taken by the Judge and Stewards but no responsibility will be accepted for the loss of fowls by death, theft or any other cause.
- ◆ Judge will be available after judging is completed at his or her discretion.
- ◆ Waivers and Bio Security must be signed and handed back to the steward before the Woodford Agricultural Show will take possession of any exhibit for the duration of the show.
- ◆ **Bad behaviour in and around the pavilion will not be tolerated.**
- ◆ **Exhibitors will be responsible for cleaning out their allocated pens.**

### CLASSES

1. Standard Soft Feather
2. Standard Hard Feather
3. Bantam Soft Feather
4. Bantam Hard Feather
5. Junior (bird must be penned and owned by exhibitor)
6. Breeding Pairs (Standard, Bantam and Waterfowl)
7. Waterfowl (*Please state the breed & Colour*) (*No Geese Please*)



# WOODFORD SHOW 2023

WOODFORD AGRICULTURAL, PASTORAL & INDUSTRIAL ASSOC. INC.

ABN: 19 692 472 048

## POULTRY ENTRY FORM

For particulars of entry Fees and closing dates see schedule

All entry forms and fees must be in the hands of chief steward by dates in schedule

Section No	Class No.	Particulars of Exhibits	Cock	Hen	Ckl	Plt	Entry Fee \$
eg	2	O.E.G. Partridge DL		1		2	3
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
1							
Number of entries					Total \$		

**All Exhibitors pay admission to the grounds unless a member**

Direct deposit details: Woodford A & I Assoc.INC. BSB: 124183 Account 23373769  
section number & surname as reference,

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

I will be penning my birds *Friday Night* / between 4 pm to 6 pm  
*Saturday Morning* (please circle)

Please sign if you have read and will abide by all the rules and conditions associated with this show

Signature: \_\_\_\_\_ Date: \_\_\_\_\_