

# WOODFORD SHOW 2023

## Stud Beef - Section 11

CHIEF STEWARD - SARA WESSLING PHONE 0401393274

EMAIL: SEZZER24@GMAIL.COM

ENTRY FEE: \$5 PER ANIMAL UNLESS OTHERWISE STATED

PRIZE MONEY: 1ST \$10 2ND \$5 3RD \$3

ENTRIES CLOSE WEDNESDAY 21ST JUNE 2023

ENTRY FORMS TO BE LODGED WITH SARA WESSLING P.O BOX 107 BEERWAH QLD 4519 - OR EMAILED TO SEZZER24@GMAIL.COM

### CONDITIONS OF ENTRY:

- ◆ AGE TO BE TAKEN AS AT 1ST JUNE 2023
- ◆ ALL ENTRIES TO BE REGISTERED OR ELIGIBLE FOR REGISTRATION IN THE HERD BOOK OF THE RESPECTIVE BREED SOCIETY.
- ◆ ALL CATTLE MUST BE ON GROUND NO LATER THAN 7.15 AM SATURDAY
- ◆ ALL BULLS OVER 12 MONTHS MUST BE LED WITH A NOSE RING, ALL OTHER CATTLE MUST BE LED WITH NOSE GRIPS.
- ◆ NO STUD BEEF CATTLE TO BE ADMITTED TO THE GROUND UNLESS **THOROUGHLY TRACTABLE AND DISEASE FREE**
- ◆ ALL CATTLE TO REMAIN ON THE GROUNDS UNTIL AFTER THE GRAND PARADE OR PRIZE MONEY IS FORFEITED.
- ◆ ANY ANIMAL SHOWN AS AN INDIVIDUAL EXHIBIT MAY NOT BE SHOWN WITH ITS DAM.
- ◆ ALL LEADS AND ELECTRICAL EQUIPMENT TO BE TESTED AND TAGGED IN ACCORDANCE WITH SAFETY REGULATIONS.
- ◆ ALL EXHIBITORS MUST CARRY OWN PUBLIC LIABILITY INSURANCE.
- ◆ PLEASE BRING OWN FEED, WATER CONTAINERS AND HOSES FOR WASH BAY.
- ◆ **THERE WILL BE NO ON GROUND SPRAYING FACILITIES DUE TO BIOSECURITY LAW CHANGES.**
- ◆ JUDGING OF BREEDS WILL BE AS FOLLOWS - DROUGHTMASTERS WILL BE JUDGED SEPARATELY IN RING 1, ALL OTHER BREEDS WITH ENTRY NUMBERS UNDER 20 HEAD WILL BE JUDGED IN THEIR RESPECTIVE CATEGORIES - TROPICAL, BRITISH, EUROPEAN AND SMALL BREEDS.
- ◆ JUDGING RINGS ARE LOCATED ADJACENT TO THE WESTERN LOADING RAMP.
- ◆ **THERE WILL BE NO CAMPING NEXT TO THE JUDGING RINGS THIS YEAR ALL TRUCKS WILL HAVE TO BE PARKED IN THE DESIGNATED AREA NEAR THE LOADING RAMP AND THERE WILL BE NO POWER TO THIS AREA**

### FRIDAY 23RD JUNE 2023

#### YOUNG JUDGES LOCAL COMPETITION

#### JUDGING APPROX 4PM

#### CONDITIONS OF ENTRY

A- Open to all competitors under 25 years of age

B - No less than 4 animals of a prescribed breed to be judged

C - Each competitor will be given a card, on which he or she will place the animals in their order of merit. Upon completing the card, it will be handed to the steward.

D - Selected entrants will be asked to speak on the animals.

E - The judge, in making his award, shall take into consideration the correctness of the placing and reasons given.

F - Young judges eligible for regional finals are not eligible for this event.

1. Under 12 Years
2. 12 years to 14 years
3. 15 years to 25 years

#### YOUNG HANDLERS

4. under 12 years
5. 12 years to 14 years
6. 15 years to 25 years

**THE WINNER OF CLASSES 1 TO 6 IS ELIGIBLE, IF NOT ALREADY A WINNER FROM ANOTHER SHOW, FOR THE REGIONAL SUB-CHAMBER FINAL YOUNG JUDGES AND YOUNG HANDLERS REGIONAL FINALS WILL BE HELD SATURDAY AFTERNOON.**

THE REGIONAL FINALS WILL BE RUN IN ACCORDANCE WITH QCAS RULES & REGULATIONS

### SATURDAY 24th June 2023

#### Classes 1-12 Sponsored by

#### BULLS

1. Under 12 months
2. 12 months to 16 months
3. 16 months to 20 months

#### JUNIOR CHAMPION BULL

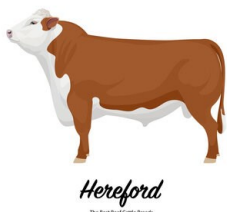
#### RESERVE CHAMPION BULL

4. 20months to 24 months
5. 24 months to 30 months
6. 30 months and over

#### SENIOR CHAMPION BULL

#### RESERVE CHAMPION BULL

#### GRAND CHAMPION BULL



Hereford  
The Best Beef Cattle Breed

### SATURDAY 24th June 2023 - Cont.

#### FEMALES

7. Under 12 months
8. 12 months to 16 months
9. 16 months to 20 months

#### JUNIOR CHAMPION HEIFER

#### RESERVE CHAMPION HEIFER

10. 20 months to 24 months
11. 24 months to 30 months
12. 30 months and over

#### SENIOR CHAMPION COW

#### RESERVE CHAMPION COW

#### GRAND CHAMPION FEMALE



#### Classes 13-15 Sponsored by Stariha Auctions

13. **Interbreed Supreme Champion Bull (to be judged from the grand champions of the four breed groups)**

- \$50 Prize Money and sash

14. **Interbreed Supreme Champion Female (to be judged from the grand champions of the four breed groups)**

- \$50 Prize Money and sash

15. **Interbreed Champion of the Show (judged from the winners of classes 13 and 14)**

- \$100 Prize Money and sash

16. **Interbreed Exhibitors Group**

All 3 animals must have been shown in classes 1 to 12

- \$50 for First Prize

**BETTY BAKER MEMORIAL - SUPREME DROUGHTMASTER FEMALE**

Sash Donated by Woodford Show Society

#### LED STEERS SPONSORED BY BARRY FAMILY BUTCHERS

All cattle entered to be weighed at 7.30 am Saturday

ENTRY FEE: \$5

Prize money 1st \$11 2nd \$7 3rd \$4

**Judged by official Judge and Local Butcher Robert Barry**

17. Milk Tooth Steer (Local Trade) not exceeding 400kg live weight

18. Milk tooth Steer (Korean market) weighing 401 kg and under 530kg live weight

19. Milk Tooth Steer (Japanese market) weighing 531kg and over live weight

**CHAMPION LED STEER \$150 AND SASH**

**WOODFORD SHOW 2023**  
**WOODFORD AGRICULTURAL, PASTORAL & INDUSTRIAL ASSOC. INC.**

**STUD BEEF ENTRY FORM**

For particulars of entry Fee's and closing dates see schedule  
 All entry forms and fees must be in the hands of chief steward by dates in schedule

CLASS	EXHIBIT NAME	DOB	DAM	SIRE	ENTRY FEE
<b>TOTAL</b>					<b>\$</b>

**ENTRANTS PLEASE NOTE: There will be no dipping/spraying facilities at the grounds**

All exhibitors pay admission to the grounds unless a member

DIRECT DEPOSIT: Woodford A, P & I Assoc. Inc. BSB: 124183 Account: 23373769 Surname/Section No. Reference

BIO-SECURITY REQUIRES EACH EXHIBITOR IN THE CATTLE SECTIONS TO PROVIDE THEIR OWN DRINKING VESSELS FOR THEIR ANIMALS.  
 WATER POINTS ARE INSTALLED IN THE DAIRY SHED.  
**BIO SECURITY FORM TO BE COMPLETED WITH ENTRY FORM**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

STUD NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

By participating in the Woodford Show:

I acknowledge that it is a condition of participating on these grounds that I do so at my own risk. I accept all risks and release the Woodford A, P & I Assoc. Inc. and any person or body directly or indirectly associated with the Event.

**I ACKNOWLEDGE THAT I HAVE READ THIS FORM, OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. I HEREBY CERTIFY THAT THE ABOVE EXHIBITS ARE OWNED BY ME AND THAT ALL ENTRIES ARE DISEASE FREE**

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

(If under 18 parent/guardian to sign)

**Cattle Biosecurity Form**

To be completed with entry form

**NATIONAL CATTLE HEALTH DECLARATION**

V: 24/10/22

Property Identification Code (PIC) of this property  
This MUST be the PIC of the property that  
the stock is being moved from

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Attached to accompanying NVD/Waybill No.

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No. of cattle in consignment

**Biosecurity and health information**

1. Has the owner owned all the cattle in this consignment since birth? Y  N

2. Does the property of origin have a completed on-farm biosecurity plan? Y  N

3. Have these cattle been tested for the presence of bovine viral diarrhoea virus (BVDV, pestivirus)?  
If tested, were any cattle found to be persistently infected? Y  N

4. Have these cattle been tested for the presence of BVDV (pestivirus) antibody?  
Test results Y  N

5. Has the source herd had a test for Johne's disease (JD)?  
If so, which test? Check Test  Sample Test  HEC Test (dairy only)  Y  N

Was the result negative? Y  N  Pending  Date / /

6. Has the property of origin had an occurrence of clinical JD in any species in the past five years?  
JDDS of ..... J-BAS of .....

7. BEEF CATTLE: On the property of origin, have cattle been co-grazed with dairy cattle?  
See explanatory note for advice on co-grazing with non-bovine species Y  N  Unsure

8. Any other relevant health information

**Treatments**

Treatment for	Product name and type (e.g., pour-on, drench)	Date of treatment within last 6 months
Parasites		/ /
Ticks		/ /
Pain relief		/ /
Other treatments		/ /

**Current vaccinations for the cattle being moved** (see explanatory note)

Clostridial (e.g. 5 in 1):	Y <input type="checkbox"/>	Date	/ /
Leptospira (e.g. 7 in 1):	Y <input type="checkbox"/>	Date	/ /
Pestivirus:	Y <input type="checkbox"/>	Date	/ /
JD (Silurum):	Y <input type="checkbox"/>	Date	/ /
Botulism:	Y <input type="checkbox"/>	Date	/ /
Bovine ephemeral fever:	Y <input type="checkbox"/>	Date	/ /
Tick fever:	Y <input type="checkbox"/>	Date	/ /
Vibrio:	Y <input type="checkbox"/>	Date	/ /
Infectious bovine rhinotracheitis:	Y <input type="checkbox"/>	Date	/ /
Mannheimia haemolytica:	Y <input type="checkbox"/>	Date	/ /
Other vaccinations (specify):		Date	/ /

**Declaration** (see explanatory notes for further information)

I, (Full name) .....  
(Address) ..... (Town/suburb) ..... (State) ..... (Postcode) .....

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature\* ..... Date / /

\*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. ( ) ..... Email